2023 SDHPA CONSTITUTION

ARTICLE I

SECTION 1 THE NAME OF THIS ASSOCIATION SHALL BE THE SOUTH DAKOTA HORSESHOE PITCHERS ASSOCIATION.

SECTION 2 THIS ASSOCIATION WILL FOLLOW THE NHPA CONSTITUTION AND BY-LAWS, IN ADDITION TO THOSE LISTED IN THIS CONSTITUTION.

ARTICLE II

<u>PRESIDENT:</u> DUTIES: TO PRESIDE OVER ALL STATE HORSESHOE TOURNAMENTS. ATTEND ALL MEETINGS PERTAINING TO STATE BUSINESS. SHALL BE FINAL JUDGE IN ANY DISPUTES DURING STATE TOURNAMENT. IF PRESIDENT IS INVOLVED IN DISPUTE, THE V-PRESIDENTS OR SECRETARY WILL BE THE FINAL JUDGE. SHALL CO-SIGN CHECKING ACCOUNT WITH TREASURER. WAS ELECTED TO A (4) YEAR TERM, TO BE RE-ELECTED EVERY (3) YEARS THEREAFTER. (1988)

<u>IST V-PRESIDENT:</u> DUTIES: TO FILL IN PRESIDENTS SEAT IN ABSENCE OF PRESIDENT. TO APPOINT ALL COMMITTEE MEMBERS. WAS ELECTED TO A (3) YEAR TERM, TO BE RE-ELECTED EVERY (3) YEARS THEREAFTER. (1988)

2ND V-PRESIDENT: DUTIES: TO BE RESPONSIBLE FOR ALL PUBLICITY. WAS ELECTED TO A (1) YEAR TERM, TO BE RE-ELECTED EVERY (3) YEARS THEREAFTER. (1991)

<u>SEC-TREASURER:</u> DUTIES: TO RECORD ALL BUSINESS MEETINGS AND KEEP ACCOUNTING OF ALL PROPERTIES AND MONEY OF THE ASSOCIATION. SHALL MAKE REPORT AT STATE MEETINGS, GIVING FINANCIAL CONDITIONS AND MINUTES OF MEETINGS. WAS ELECTED TO A (2) YEAR TERM, TO BE RE-ELECTED EVERY (3) YEARS THEREAFTER. SHALL RECEIVE \$100 ANNUALLY FOR WAGES. (1998)

ARTICLE III

SECTION 1 STATE OFFICIALS MAY SET COST OF STATE TOURNAMENT ENTRY FEE FOR EACH PLAYER, TO RAISE ENOUGH MONEY TO COVER EXPENSES FOR ONE YEAR. (1988)

SECTION 2 SCOREKEEPERS SHALL BE PAID .50 CENTS BY EACH PLAYER FOR EACH GAME THEY KEEP SCORE. (1988)

SECTION 3 STATE MUST SEND ENTRY FORMS TO PLAYERS, FIVE WEEKS PRIOR TO STATE TOURNAMENT. (1988)

SECTION 4 ALL CONTESTANTS MUST BE NOTIFIED, ONE WEEK PRIOR TO STATE TOURNAMENT, OF TIME OF PLAY. (1988)

SECTION 5 RESULTS OF TOURNAMENT ARE TO BE SENT TO PLAYERS WITHIN SIXTY DAYS AFTER TOURNAMENT. (1988)

SECTION 6 1ST, 2ND, 3RD PLACE TROPHIES IN ALL SIX AND EIGHT MAN CLASSES. OFFIIALS MAY ADJUST ACCCORDING TO SIZE OF CLASS IF EVER INCREASED. (1988)

ARTICLE IV

SECTION 1 ENTRANTS MUST BE A SOUTH DAKOTA RESIDENT AND HAVE A CURRENT NHPA CARD. ADULT MEMBERSHIP FEE SHALL BE NHPA DUES PLUS SDHPA DUES, JUNIOR MEMBERSHIP FEE SHALL BE NHPA DUES ONLY. STATE DUES SHALL BE SET BY STATE OFFICERS SO THEY CAN REASONABLY COVER THE COST OF OPERATION FOR THE STATE ASSOCIATION. (2017) FOR YEAR 2023: SOUTH DAKOTA: ADULTS - \$10.00 JUNIOR - \$0.00 NHPA: ADULY - \$25.00 JUNIOR - \$5.00

SECTION 2 NO JUNIOR MAY BE CHARGED MORE THAN A \$5.00 ENTRY FEE WHEN ENTERING ANY SANCTIONED TOURNAMENT IN SD. (2007)

SECTION 3 STATE TOURNAMENT TO BE HELD AT END OF SUMMER PITCHING SEASON. EXACT WEEKEND WILL BE CHOSEN BY HOST CLUB AND PUBLISHED WITH SPRING SCHEDULE. (2012)

SECTION 4 ALL PITCHERS AVERAGES WILL BE BASED ON NHPA ESHOE AVERAGES. ALL ADULT PITCHERS WILL NEED 3 EVENTS IN THE PRECEDING 12 MONTHS TO QUALIFY FOR THE STATE TOURNAMENT WITH THE EXCEPTION THAT FIRST YEAR ADULT PLAYERS WILL ONLY REQUIRE 1 EVENT TO QUALIFY. JUNIOR PLAYERS WILL REQUIRE ONLY 1 EVENT TO QUALIFY. ANY LEAGUE THAT IS STILL IN PROGRESS CAN BE USED TO SUPPLEMENT REPORTED EVENTS IF ADDITIONAL EVENTS ARE NEEDED FOR QUALIFICATION. THE STATE TOURNAMENT DIRECTOR WILL HAVE THE FINAL DECISION ON QUALIFICATION OF ANY PARTICIPANT. (2021)

ARTICLE V

SECTION 1 NOMINATIONS FOR OFFICERS & ELECTIONS WILL TAKE PLACE AT THE STATE BUSINESS MEETING. NEW OFFICERS AND CHANGES WILL BE EFFECTIVE ON JANUARY 1ST FOLLOWING THE ELECTION. (2023)

SECTION 2 TO CHANGE ARTICLE OF CONSTITUTION WILL REQUIRE A MAJORITY VOTE OF TOTAL BALLOTS (VOTES) CAST BY ASSOCIATION MEMBERS PRESENT AT BUSINESS MEETING (2023)

NATIONAL OFFICERS

NHPA PRESIDENT GARY ROBERTS 638 SALEM CAVE RD BEAVER, OH 45613 740-835-1925 groberts5542@yahoo.com NHPA SANCTIONED LEAGUE DIRECTOR JERRY SMITH 8822 Taylor Woods Dr Reynoldsburg OH 43068 208-250-9282 leagues@horseshoepitching.com

NHPA REGIONAL DIRECTOR TOM DUNHAM BOX 566 ALCESTER SD 57001-0566 605-934-1723 turnthreequarters@hotmail.com

ELECTED STATE OFFICERS

PRESIDENT KURT WHALEY 6709 W SNOWBERRY CIRCLE SIOUX FALLS SD 57106 605-390-1974 kurt.whaley@gmail.com

APPOINTED STATE OFFICERS

TROPHY COMMITTEE CLIFF ZIEHL

NHPA WEB SITE: <u>NHPA E-SHOE WEB SITE:</u> NHPF WEB SITE: SDHPA WEB SITE: 1ST V-PRESIDENT BRYCE CHAMBERS BOX 41 BLUNT SD 57522 605-962-6336 bkchambers@venturecomm.net

HALL-OF-FAME COMMITTEE CLIFF ZIEHL – CHAIRMAN TOM DUNHAM

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2ND V-PRESIDENT CLIFFORD ZIEHL 3920 S Terry AVE APT 53 SIOUX FALLS SD 57106 936-433-5131 cliffordz.100@outlook.com

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